

## Principles of a successful social life, in the light of islamic teachings

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**Abstract:** Society means a group of people who are living together. People need society from birth to death. Without a collective life, man's deeds, intentions, and habits have no value. Islamic society is the name of a balanced and moderate life in which human intellect, customs, and social etiquette are determined in the light of divine revelation. This system is so comprehensive and all-encompassing that it covers all aspects and activities of life. Islam is a comprehensive, universal, complete code of conduct and ideal way of life. It not only recognizes the collectiveness of human interaction. Rather, it helps in the development of the community and gives it natural principles that strengthen the community and provides good foundations for it and eliminates the factors that spoil it or make it limited and useless. The Principles of a successful social life in Islamic society seem to reflect the Islamic code of conduct and human nature. Islam is the only religion that advocates goodness and guarantees well-being. Islam gives us self-sacrifice, generosity, trust and honesty, service to the people, justice and fairness, forgiveness and kindness, good society and economy, good deeds, mutual unity, harmony, and brotherhood. Only by practicing the pure thoughts, beliefs and unparalleled ideas of the religion of Islam, can a person live a prosperous life and he can feel real peace and lasting contentment in the moments of his life. A descriptive and analytical research methodology will be used in this study. It is concluded that for a prosperous social life it is necessary to abide by the injunction of Islamic principles, which provides a sound foundation for a successful social life here in the world and hereafter.

**Keywords:** society, Islamic principles, peace and security, sanctity of human life, human equality.

## Introduction

Before the Prophet Muhammad (SAW) was sent, humanity was groaning under the oppression of fascism. People were forced to breathe in an atmosphere ruled by the law of the jungle. After the Prophet Muhammad (SAW) was sent, the Blessed Prophet (SAW) not only enlightened the people of Makkah but also enlightened the whole world with his message. And in the society, which is held up in the bloody mire of oppression and barbarism, the Holy Prophet (SAW) has laid down rules and regulations for the protection and safety of all human beings, animals, environment, and nature. There are two aspects of human life. One is the personal aspect of his life and the other is the social aspect. These two aspects of every human being live with him throughout his life. A moderate society is formed only when the members of any society live their lives keeping these two aspects in mind. That is the system of nature. A man also has personal needs and society also wants something from him. Therefore, having moderation in both enables one to be able to meet all the needs of one's individual life and also to develop one's social character. The role of society is of the utmost importance for any country and nation. Society is a foundation on which the welfare of countries and nations depends. A country and a nation that has a good and excellent society are destined for a prosperous and successful life. On the contrary, when society deteriorates, the blessings of prosperity and well-being go far away from this country and nation.

## Literature Review

Successful social life has great value for the development of one's own safety and prosperity and for the others too. Without a successful social life, society cannot progress, that is why Islam stressed on the development of society. A lot of material is available on the topic in the Holy Quran and commentaries of hadith. The Islamic principles of successful social life are the teaching of the Holy Quran and Sunnah. The Holy Quran and Hadiths described these principals in detail. Familiarity with the social rules and principles enshrined in Islam is also essential for the betterment of society. These principles of society are well explained in the Qur'an and Hadith. Different thinkers and Sociologists have described the importance of society and gave their ideas about the successful social life- Maulana Ashraf Ali Thanwi (1953) says in his book "Aada'b-e-Maa'shrat" that "there are five parts of Shariah: Belief; deeds; morals; affairs; good manners. Shari'a is the name of a combination of these five components and these components construct a peaceful society.

It is necessary for Muslims to adopt all these. If the people are living in a society is in accordance with the divine instructions, then it will be the exact Islamic society and Islamic civilization and culture and in this society, the people will live with peace and harmony. Dr. Muhammad Tahir-ul-Qadri (1986) in his book, *Islamic Philosophy of Human Life*, elaborated the linkage of individual, collective, and social aspects of life and differentiates between collectivism and nationalism in respect of teaching of the Holy Quran. Abolfazl Sabouri (2016) in his book, *Islam and Interaction in Social Life*, described that Islam has presented itself as the best way of life, it also educated its followers to live up to high morals in behavior with other human beings, irrespective of their religion, origin, race, language or culture. This article analyzes the Islamic principles of a successful social life in society from different perspectives. The world's peace and prosperity could be attained by practicing these valuable principals.

### Research Methodology

Descriptive and analytical research's methodology was used in this study. Most of the data has been derived from the Holy Quran, books of Hadith, and books on Islamic history. In addition, some ideas has been taken from books accessible on websites-This research will be helpful in making peaceful society where the people will be living a successful and prosperous life. Apart from Muslim social life it will also contribute to the non-Muslim societies if they act upon the principles for successful social life.

### Discussion & Analysis

#### **Society:**

Society means to live together with someone. (Feroz-ud-Din:2010 ). It refers to the collective life in which each individual interacts with others for living, development, and well-being. That is, society refers to a group of people living together. Without collectivism, human life is impossible and man needs society from birth to death. Man needs society for every relevant thing. If all areas are removed from it, then it will have nothing left and the status of human life will be lost. Without a collective life, man's deeds, intentions, and habits have no value. So society is used to refer to the interaction, way of life and culture of two individuals or two nations, and in common parlance, people living together are also called societies. Islamic society is the name of a balanced and

moderate life in which human understanding, customs and social etiquette are determined in the light of the Holy Quran and Sunnah. This system is so comprehensive and all-inclusive that it covers all aspects of life and all the activities of life. Islam presents a code of conduct that extends from the individual's life to the collective life of the whole human society, the individual and society. While the construction and shaping of all spheres of life is certain in the light of the philosophy of life and the ideal Shari'a that Islam presents.

### **Islamic Principles of Successful Social Life:**

Some aspects are at work in all the societies that have been formed in human history. Sociologists have written that these aspects have played a very important part in the collective development of human life. They said that man has been paying more attention to the survival of the species and protection of the caste in his basic needs. Looking at the collective life of man shows that he has two things in mind in his life. One is that he wants to live his life in such a way that his own self is fulfilled. The second is to develop rules and regulations, by which he can succeed in establishing pleasant relations with other human beings that have been based on community, nation, language, religion, and geographical boundaries.

Following is a description of the rules and regulations that help in developing a successful social life from the Islamic perspective.

#### **1. Ending Economic Deprivation:**

The first thing that instills and incites unrest in man is the feeling of economic deprivation. When the feeling of economic deprivation settles in the heart of man, he takes every legitimate and illegitimate way to fulfill his desires. As the distance between palaces and huts increases, anarchy and unrest will spread within the society, and the hands of the poor will move towards the necks of the rich. Therefore, the first principle of a successful social life is to provide equal employment opportunities to everyone in society and it is the responsibility of the state to provide employment facilities to all the people irrespective of religion, race, colour, nationality or language.

#### **2. Freedom:**

Freedom is a human birth's right. The most important and fundamental principle of a successful social life is that the people should be endowed with all kinds of freedom, in which those who live, have full control over their personal and spiritual freedom as well as political freedom. To reach

political and collective freedom, spiritual freedom is also necessary, that is, the man should be freed from his captivity. It is as if the people in society are completely free from personal and spiritual freedom as well as political matters.

### 3. Good leadership:

There is no doubt that from a small family to a large party, a leader is needed that can save people from all kinds of sloth and indiscipline and create discipline within them. Every society needs a ruler and a leader. There are certain standards of leadership for a successful social life. For attaining a successful social life, it is essential to rely on the rule of good and virtuous leadership. Because only a good leader can lead the society in the right direction.

### 5. Rule of law:

Another basic principle of successful social life is that it should be a legal society. There should be a rule of law, as law enforcement is necessary to achieve a happy life in society. From the common man to the ruler, all should be equal before the law and there should be no discrimination in the implementation of the law. It is important that where laws are made, punishment should be strictly enforced.

The Holy Quran instructs Muslims to maintain justice even when dealing with their enemies. Allah Says in the Holy Quran,

"يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوْمِينَ بِالْقِسْطِ وَلَا يَجْرِمَنَّكُمْ شَنَاَنُ قَوْمٍ عَلَىٰ أَلَّا تَعْدِلُوا ۗ إِنِّي أَقْرَبُ لِلتَّقْوَىٰ وَاتَّقُوا اللَّهَ ۗ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ." (Al Quran, 5:8)

“Let not hatred of people incite you to act unjustly; be just this is near to righteousness and fear Allah. Surely Allah is aware of what you do.”

In the Holy Quran Allah commands believers.

"يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوْمِينَ بِالْقِسْطِ شُهَدَاءَ لِلَّهِ وَلَوْ عَلَىٰ أَنفُسِكُمْ أَوِ الْوَالِدِينَ وَالْأَقْرَبِينَ ۗ إِن يَكُنْ غَنِيًّا أَوْ فَقِيرًا فَاللَّهُ أَوْلَىٰ بِهِمَا ۗ فَلَا تَتَّبِعُوا الْهَوَىَٰ أَن تَعْدِلُوا ۗ وَإِن تَلَوْا أَوْ تُعْرَضُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا." (Al Quran, 4:135)

“O believers, stand firm for justice as witnesses for Allah even if it is against yourselves, your parents, or close relatives. So do not let your desires cause you to deviate from justice.”

In order to establish peace and order in society, it is necessary to meet the requirements of justice and fairness. Therefore, the foundation of a successful and peaceful society is not possible without justice.

**6. Righteousness:**

One of the principles of successful social life is that it is based on truth. The standard and axis of the people living in society is the truth. People in such societies know the value truth, so they act on it to attain a successful social life. Being the axis of society means that everyone from the lowest to the highest should be equal in speaking the truth.

**7. Wisdom and knowledge:**

Man is the only creature in the universe that has been endowed with intellect by Almighty Allah. The only difference between man and animal is intellect. Therefore, a person who does not use his intellect is also an animal, but in the eyes of the Qur'an, he is sometimes inferior to animals.

(AlQuran.7:179) "أُولَئِكَ كَالْأَنْعَامِ بَلْ بُمِ أَضَلُّ ۗ أُولَئِكَ بُمِ الْغٰفِلُونَ"

“They are like cattle, nay, more misguided. They are indeed lying heedless.”

The element of intellect plays a significant role in the successful social life of society. Therefore, wisdom should prevail in society and there should be no room for ignorance, undue pride, and irrational feelings in it. If intellect, wisdom, and consciousness are created then not only peace and harmony are maintained in the society but also those who have gone astray and deviated from the truth can be brought to the truth and guidance.

**8. Characterized by knowledge:**

The thing that causes and protects the reality, identity, dignity, and honor of man is knowledge, awareness, and insight. Therefore, only a conscious and educated society can become a prosperous and developed society in this regard. The welfare and development of successful social life also depend on knowledge because the root of every virtue is knowledge. It is impossible to imagine a successful social life without education and training. Therefore, knowledge and intellectuals are an essential part of society and they play a significant and central role in the material and spiritual development and progress of people's social lives.

**9. Practical struggle and hard work:**

Successful social life requires hard-working people. Where people settle on their own hard work and effort they lead a successful social life. In this way, labour and hard work is encouraged in society. Therefore, a society in which the rule of work and practical struggle is established can never

suffer from the disease of poverty. Effort and hard work alone increase all kinds of strength and power and play an important role in forming a successful social life.

#### **10. Unity of humanity:**

An important feature of a successful social life is the unity and brotherhood of the people. Successful social life and development, prosperity, and lofty goals of the nation cannot be achieved without the cooperation and unity of each other. The basic and fundamental principle of the survival of mankind and the survival of the race is unity and harmony because the important secret of the survival of collective life lies in unity. Unity and brotherhood are very important in society and the key to a successful social life.

#### **11. Human equality:**

Achieving equality is an essential part of social life. Under this principle, Islamic history is the guardian of the bright days of mankind. This established the rule of justice on earth. As a head of the state of Madina Hazrat Mohammad (SAW) decided all cases on merit with justice and fairness. "Once a Quraish woman was found guilty of stealing; some people wanted to save her from punishment to protect the honour of Quraish. They asked Hazrat Usama bin Zaid to intercede on her behalf. The Holy prophet became very angry and said: If Fatima, the daughter of Mohammad (SAW) also steals; her hands will also be cut off." (Al Bukhari, 4:1566)

Only then a successful social life could be achieved if there is equality in society. From Islamic history we see many examples of equality. For example, Hazrat Abu Bakr could be seen walking and holding the saddle of Hazrat Osama's horse, who was the son of a slave. (IbnKatiir, Al-Bidāya was Nihāya, 6:305 And the fearless caliph like Umar Farooq (RA) is seen calling Bilal Habashi (RA) as Syedna. (Al-Bukhari, 3:3544)

According to Islamic teaching it was declared that all human beings are creatures of Allah, all children of the same parents. No one is born despicable and no one is born noble.

“يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً.” (AL Quran, 4:1)

"O, people! fear your Lord Who created you from a single soul and made its mate from within it, and from that pair spread many men and women."

All human beings are equal term of actual creation.. There are no ups and downs in them. No one is clean or unclean. Black and white, Hindi and Arabic, Aryan and Semitic, Asian and European,

Eastern and Western are all human beings with the same status and the same rights. They cannot be discriminated against on the basis of race or colour or nationality or language. Islam declares that if there is any standard of greatness and superiority, it is only piety and abstinence:

"يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا ۗ إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَىٰكُمْ ۗ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ." (Al Quran, 49:13)

(Al Quran, 49:13)

“O, people! We created you from one man and one woman and made you branches and tribes that you may recognize one another. Undoubtedly, the most respected among you in the sight of Allah is he who is more pious, verily, Allah is Knowing, Aware.”

This verse states the great principle of equality that the standard of one's honor and dignity is not one's nation, tribe, or homeland; rather, it is piety. All people are born of the same man and woman, that is, Adam and Eve (PBUH). Allah Almighty did not create different tribes, families, or nations to show off their superiority over each other. Rather, their purpose is simply to divide some of the human beings into mutual identities. Islam honored all humanity and gave the status of 'respect' to human beings irrespective of race and ethnicity. Allah says in the Holy Quran:

"وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَاهُمْ فِي الْبَرِّ وَالْبَحْرِ وَرَزَقْنَاهُمْ مِنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَىٰ كَثِيرٍ مِمَّنْ خَلَقْنَا تَفْضِيلًا." (Al Quran,17:70)

“And no doubt, We honoured the children of Adam and got them to ride in the land and sea and provided them with clean things and preferred them over many of Our creations.”

At this sound of the Qur'an, the hereditary pride of the Arabs was shattered. All their racial pride was gone. Then the arrogant people of Arabia mingled with each other like brothers. Later, they established a historical Mowakhat (brotherhood) in Madina, which is a beautiful image of human history that can serve as a milestone for the proponents of equality and brotherhood throughout the world.

The Holy Prophet (SAW) called all human beings the family of Allah-

“On the occasion of the farewell pilgrimage, in the presence of more than one lakh companions, Prophet Muhammad (SAW) announced: Your Lord is One, and your Father is One. Listen! An Arab has no superiority over a non-Arab and no non-Arab has any superiority over an Arab, a white has no superiority over a black or a black has no superiority over a white. If there is any standard of virtue, it is piety and fear of Allah. The most honorable and best in the sight of Allah is the one who fears Allah the most." ( Bayhaqi, Shaab al-Iman:4921.)



Islam gave the slogan of equality and universal brotherhood in the human community and put it into practice in the world. This is the reason why the freed slaves in the whole of Islamic history have done remarkable intellectual work, which is only a part of the Muslim societies.

### **12. Peace and Security:**

Peace and security is the key to the success of any society. It is impossible to imagine a successful social life without peace and order. It is because of peace and order that society develops and people are satisfied and prosperous. The existence of peace and security for any human society is a necessity without which neither the worldly goals of the people nor the protections of their trade nor business and other profits are possible. This is a fact that every member of human society, Muslim or non-Muslim, acknowledges it. Therefore, the establishment of peace and security is one of the basic objectives of Islam. The duty of Hajj, one of the great rituals of Islam, is obligatory on believers. And if his property is not safe and secure on the way, but there is unrest everywhere due to which he is feeling danger to himself during Hajj, then the obligation of Hajj is waived from him. Explaining the importance of peace and security, It was narrated from Salamah bin ‘Ubaidullah bin Mihsan Al-Ansari that his father said:

"قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " مَنْ أَصْبَحَ مِنْكُمْ مُعَافَى فِي جَسَدِهِ أَمِنًا فِي سِرْبِهِ عِنْدَهُ قُوَّةٌ يَوْمِهِ فَكَأَنَّمَا حِيزَتْ لَهُ الدُّنْيَا "

(Sunan ibn Majah: 4280)

“The Messenger of Allah (ﷺ) said: ‘Whoever among you wakes up physically healthy, feeling safe and secure within himself, with food for the day, it is as if he acquired the whole world.’”

The importance of "peace and security" in the aforesaid hadith is quite clear- Nevertheless, the Prophet of Humanity and Mercy, and the religion he has brought a considerable change. Islam is a religion of harmony and security that contributed much to humanity.

### **13. To fulfill a promise**

The nature of fulfilling a promise is an important aspect of any successful social life and it indicates the greatness of man, the height of his position, and the elevation of his social standard. Obedience to the covenant is essential for a successful social life. Therefore, for a successful social life, it is very important for a ruler and a common man to fulfill his promise and commitment.

### **14. Morality and non-violence:**

Humility and non-violence are two of the things that provide a basis for a successful social life. Gentleness, good humor, and a facilitative attitude among people facilitate social life and non-violence leads to social tolerance and an atmosphere of harmony is created which makes social life pleasant. The moral system of Islam dominates the whole world. It has its own concept of the universe, the standard of good and evil, the force of action, and the force of motion. Together, they shape the Islamic philosophy of ethics into a complete system of action. The Qur'an emphasizes the importance of virtue. Allah says in the Holy Quran;

”فَدَأْفَلَحَ مَنْ زَكَّهَا وَقَدَّخَابَ مَنْ دَسَّهَا“ (Al Quran, 91:9-10)

“Undoubtedly, he attained his goal who cleansed it. And he failed who covered it in sin.”

The Holy Prophet (SAW) also placed great emphasis on good morals.

”إِنَّمَا بُعِثْتُ لِأَتَمِّمَ مَكَارِمَ الْأَخْلَاقِ.“ (Kunzal Aamal, V: 2, P: 5)

"I have been sent to fulfill good morals."

Islam is another name for good manners and good morals. Islam protects the rights of every member of society, big or small. It teaches good manners to everyone. It is narrated by the authority of Abdullah bin Umar that Prophet (SAW) said”

”أَفْشُوا السَّلَامَ تَدْخُلُوا الْجَنَّةَ بِسَلَامٍ“ (Sahih Muslim: 93; Sunan al-Tirmidhi: 2485)

“Make it a habit to greet each other and you will enter Paradise in peace”

In another place it is said:

“Greet before the conversation. “(Sunan al-Tirmidhi: 2699)

It is obvious that the most emphasis in Islam is on morality. Morality includes all the deeds by which man strives to benefit his brothers and sisters and to create peace and security in the society and to develop the society on the right lines. As a golden principal of social and cultural life Prophet Muhammad (SAW) said:

“Treat people with good manners.” (Al-Mujam al-Kabeer al-Tabarani: 298)

In another place, the Prophet Muhammad (SAW) said:

“It is Sadaqah (charity) for you to appear in front of your Muslim brother with a smile.” (Sunan al-Tirmidhi: 1956)

Islam is the name of security and peace. The Benefactor of Humanity Hazrat Muhammad (SAW) became mercy not only for Muslims but for all humanity. He laid before the Arabs and non-Arabs

a code of conduct, a complete code of conduct, and a splendid way of life which was free from narrow-mindedness. An exemplary and ideal system for the nations of the world in which eliminates racial discrimination and tribal pride and guarantees the human rights of the women, the children, and the oppressed. Islam is a religion of non-violence. Islam has taught reconciliation, mercy, love, and compassion for all Muslim or non-Muslim.

#### **15. Fulfilling Rights and Duties:**

One of the principles of the successful co-existence of society should be that the rights and duties of each class must be fulfilled. In addition, in order to create a balance in the society, it is necessary to draw the attention of everyone and every class towards its duties and responsibilities.

#### **16. Simplicity:**

Adopting simplicity is also a very important principle of a successful social life as it eliminates the class system in society and discourages materialism and narcissism.

#### **17. Sanctity of Human Life:**

Human is a greater creation of Almighty Allah. The most important and precious thing in the society is the human life because society is established for their welfare and benefit. The Quran elevates humanity to a rank higher than the angels and has made human the best creature. Allah has said in the Holy Quran.

"لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَن تَقْوِيمٍ." (Al Quran.95:4)

"No doubt we have created human in the best form."

Giving human being this nobility and position, Islam has declared the murder of a single human as the murder of the whole humanity; similarly saving the life of a single person is declared as saving the life of the whole humanity. Likewise Islam teaches profound reverence for human life. Allah says in the Holy Quran,

"وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ." (Al Quran.6:151)

"Take not life which Allah has made sacred."

"وَلَا تَقْتُلُوا أَوْلَادَكُمْ خَشْيَةَ إِمْلَاقٍ نَحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ إِنَّ قَتْلَهُمْ كَانَ خِطَاً كَبِيرًا." (Al Quran.17:31)

"Kill not your offspring for fear of poverty; it is We [Allah] who provide for them and for you. Surely, killing them is a great sin."

Islam also prohibited the killing of Zimmi, (The person whom the Islamic state gave him protection prematurely) ‘Narrated Abu Bakrah that the Prophet (SAW) said,

"(Abu Daud:2737) " مَنْ قَتَلَ مُعَاهِدًا فِي غَيْرِ كُنْهِهِ حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ. "

“If anyone kills a man whom he grants protection prematurely, Allah will forbid him to enter Paradise.”

The life of a non-Muslim too is scared because he too is human, part of the family called mankind. Hazrat Muhammad (SAW) said:

(Ibn Majah:2686) " مَنْ قَتَلَ قَتِيلًا مِنْ أَهْلِ الدِّمَّةِ لَمْ يَجِدْ رِيحَ الْجَنَّةِ وَإِنَّ رِيحَهَا لَيُوجَدُ مِنْ مَسِيرَةِ أَرْبَعِينَ عَامًا. "

“The one who killed any Zammi, would not get the fragrance of Jinnah, although it is smelled from a distance of 40 miles”

It means that in Islam the life of every human being is scared and if a society care for the sanctity of human beings then the people in it can live a successful and peaceful life society.

In view of the above principles, we can conclude that for a successful social life, it is necessary to reform the individual first, because only righteous individuals are necessary for the establishment of a successful and high standard society.

## Suggestions

Without society one cannot live a contentment life. Following are some suggestion for a successful social life.

- ✚ All the individuals of the society should work for the betterment of society.
- ✚ The states should provide employment opportunities and other basic needs to all the people irrespective of religion, race, or language.
- ✚ Rights and duties should be fulfilled accordingly as an individual, as a community, and as a state.
- ✚ All the stakeholders of society should work for the uplift of society and for bringing positive change in their social life.
- ✚ People should choose righteous and able leaders. For this purpose first of all they should get education because educated society can select a righteous and devout leader.

## Conclusion

The success of a society depends on the attitudes and behavior of the people living there. Righteous people can form a successful society. In this regard, Islam has given clear instructions to build a successful and peaceful society. Islam wants social peace and security in all circumstances and does not tolerate any kind of hatred and animosity in society. Therefore, it can be said without any doubt that it is impossible to establish peace and security in human society without Islamic teachings and principles. Allah Almighty has made man the noblest of creatures and bestowed upon him by His mercy and grace the virtue of subjugating the heavens and the earth and all that is in them for him. Dedicating one's life to the worship and obedience of such a true Creator should be the goal of every Muslim's life. The Qur'an forms a society where the inhabitants are sympathetic to one another and respect each other. It has been stated in the Quran that if someone commits abuse, he can take his revenge but only like him. In order to maintain balance in the social system, it is necessary to make laws, that will end harassment and no one will dare to abuse anyone. Islam attaches great importance to justice and human equality. The lives and property of all human beings living in society are respected. No human being is inferior to anyone in terms of race, family, or religion. Free slaves, men, and women, the rich and the poor, the young and the old, the poor, and the king, all have equal rights as human beings. Whoever commits a crime would be punished. The life of the Holy Prophet (PBUH) is a model for Muslims because Islam is really the light of his life. In Islamic society, swearing falsely, gossiping and backbiting are social evils and are forbidden and it spoils the peace of society. Islam presents the basic principles of building a clean society which is essential for a successful social life. By adopting these principles, any society can be successful. A society based on these principles can attain Prosperity and peace and order to be established in the world. If we want to reform the society, to end the differences and fights within the society, and to see peace, love, tranquility, and contentment in it, then we have to adopt these Islamic social rules mentioned in the Qur'an and Hadith. And that is the duty of everyone in the society to work for it, because society is made up of individuals. If we all learn the rules of society and live according to them and play our full role in the reform of society, then surely a successful society will come into being.

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